**I Timothy Chapter 5, Part 15**

**Salutation (1:1-2)**

**I. The Personal Charge (1:3-20)**

**II. The Public Charge (2:1-6:10)**

 A. The Organization of the Church (2:1-3:16)

 The Place of Prayer, Women, Bishops, Deacons, and Christ in the Church (2:1-3:16)

B. The Offense of the Church (4:1)

The Message, Menace, and Man on the Offense of the Church on the Offense (I Tim. 4:1-6)

 C. The Order within the Church (4:1-5:25)

**II. The Public Charge (2:1-6:10)**

**The Order within the Church:**

**Administration**

**I Timothy 5:1-25**

**PREMISE: Paul gave the orderly administration within the assembly for Elderly Saints, Elderly Survivors, and Elder Servants. > I Cor. 14:40 Plurality of elders at Ephesus (Acts 20:17 ff.).**

Elder *presbuteros* (4x): **I. The Elderly Saints (vv. 1-2), II. The Elderly Survivors (vv. 3-16)**

**III. The Elder Servants (vv. 17-25)** *“let be counted”* (present imperative)

 **A. The Respect for the Elder (vv. 17-19)**

 **1. Remuneration for Labour of Elder (vv. 17-18)**

 a. The *Reason*

 1) *“Rule Well” > proistemi* (perfect participle)

 a) Leading Yes > example (I Tim. 4:12)

 b) Lording Not > (I Pet. 5:3)

 2) Rightly Divide (anti-Gnostic) > II Tim. 2:15

 a) Word > II Tim. 3:16

 b) Doctrine > I Tim. 1:3

 b. The *Reward >* Double Honor (*diples times*)

 1) The Amount > dignity and *denarii* (dollars)

 2) The Authority

 a) The OT (Dt. 25:4)

 b) The NT (Lk. 10:7) > I Cor. 9:4-14

 **2. Resistance to Lies against the Elder (v. 19)** > (indifferent, critical, edification)

 a. The *Warning* (*“receive not”* [present imperative])

 b. The *Witnesses* (Dt. 17:6)

 **B. The Rebuke for the Elder (vv. 20-25) > *“****rebuke” elegcho* (present imperative)

 **1. Personal Sins (vv. 20-21)**

 a. Present Deeds (v. 20a) > present participle (sinning)

 b. Public Declaration (v. 20b) > before all in assembly

 c. Preference Denied (v. 21) > no partiality > *“observe”* (*aorist* subjunctive)

 **2. Pure Selection (vv. 22-23)** > *“lay hands”* and *“be partaker”* (present imperatives)

 a. Care in Selection (v. 22a) > not suddenly on novice > Acts 14:23

 b. Care for Self (vv. 22b-23)

 1) Spiritual purity > I Tim. 4:14-16

 2) Physical purity > no water but grape juice (*oinos*) for stomach!

 **3. Public Service (vv. 24-25)**

 a. Heart manifested for evil > Diotrephes (III Jn. 1:9 ff.)

 b. Heart manifested for good > Lk. 6:45

**CONCLUSION**: Pastors either “make or break” an assembly and need to be dealt with appropriately.